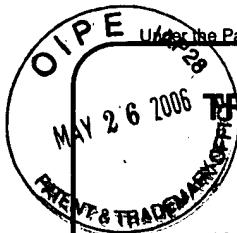


JFW



| | | | |
|--|----|------------------------|-------------------------------|
| | | Application Number | 10/606,581 |
| | | Filing Date | June 26, 2006 |
| | | First Named Inventor | Brian King Flachs |
| | | Art Unit | 2116 |
| | | Examiner Name | James F. Sugent |
| Total Number of Pages in This Submission | 16 | Attorney Docket Number | AUS920020595US1 (IBM 2574000) |

| ENCLOSURES (Check all that apply) | | | |
|---|---|---|--|
| <input type="checkbox"/> Fee Transmittal Form | <input type="checkbox"/> Drawing(s) | <input type="checkbox"/> After Allowance Communication to TC | |
| <input type="checkbox"/> Fee Attached | <input type="checkbox"/> Licensing-related Papers | <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences | |
| <input checked="" type="checkbox"/> Amendment/Reply | <input type="checkbox"/> Petition | <input type="checkbox"/> Appeal Communication to TC (Appeal Notice, Brief, Reply Brief) | |
| <input type="checkbox"/> After Final | <input type="checkbox"/> Petition to Convert to a Provisional Application | <input type="checkbox"/> Proprietary Information | |
| <input type="checkbox"/> Affidavits/declaration(s) | <input type="checkbox"/> Power of Attorney, Revocation | <input type="checkbox"/> Status Letter | |
| <input type="checkbox"/> Extension of Time Request | <input type="checkbox"/> Change of Correspondence Address | <input type="checkbox"/> Other Enclosure(s) (please Identify below): | |
| <input type="checkbox"/> Express Abandonment Request | <input type="checkbox"/> Terminal Disclaimer | <input type="checkbox"/> Return-receipt postcard | |
| <input type="checkbox"/> Information Disclosure Statement | <input type="checkbox"/> Request for Refund | | |
| <input type="checkbox"/> Certified Copy of Priority Document(s) | <input type="checkbox"/> CD, Number of CD(s) _____ | | |
| <input type="checkbox"/> Reply to Missing Parts/ Incomplete Application | <input type="checkbox"/> Landscape Table on CD | | |
| <input type="checkbox"/> Reply to Missing Parts under 37 CFR 1.52 or 1.53 | | | |
| <input type="button" value="Remarks"/> Reply to Office Action dated February 23, 2006. | | | |

| SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT | | | |
|--|-----------------|----------|--------|
| Firm Name | CARR LLP | | |
| Signature | | | |
| Printed name | Gregory W. Carr | | |
| Date | 5/22/06 | Reg. No. | 31,093 |

| CERTIFICATE OF TRANSMISSION/MAILING | | | |
|---|-----------------|------|---------|
| I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below: | | | |
| Signature | | | |
| Typed or printed name | Christie Filter | Date | 5/22/06 |

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

ATTORNEY DOCKET NO.
AUS920020595US1 (IBM 2574000)

PATENT APPLICATION
SERIAL NO. 10/606,581



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Initial application of: Brian King Flachs

Serial Number: 10/606,581

Filed: June 26, 2003

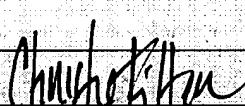
For: LOWERED PU POWER USAGE
METHOD AND APPARATUS

§
§
§
§
§
§
§
§

Group Art Unit: 2116

Examiner: James F. Sugent

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, Virginia 22313-1450

| | |
|---|---------|
| CERTIFICATE OF MAILING | |
| I hereby certify that the original paper identified herein is being deposited with United States Postal Service as first-class mail, postage prepaid, to Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450 | |
| on: | 5/22/06 |
|  Christie Filter | |

RESPONSE

AMENDMENT UNDER 37 C.F.R. § 1.111

Sir:

This Amendment is submitted in response to the Office Action dated February 23, 2006,
having a shortened statutory period set to expire May 23, 2006.

Please amend the above-identified application as indicated below. Reconsideration of the
pending claims is respectfully requested.